

Dental College - letter

A 2

(TO BE PUBLISHED IN PART-II, SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA)
GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
(DEPARTMENT OF HEALTH & FAMILY WELFARE)

Nirman Bhavan, New Delhi
Dated the 8 February, 2009

NOTIFICATION

S.O... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely: -

2. In the existing entries of column 2 & 3 against Serial No.71, in part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to Pt. Ravishankar Shukla University, Raipur (Chhattisgarh), the following entries shall be inserted thereunder: -

II. Government Dental College,
Raipur, Chhattisgarh.

(i) Bachelor of Dental Surgery
(When granted on or
after 5.10.2007)

BDS, Pt. Ravishankar Shukla University,
Raipur (Chhattisgarh) "

F.No.V-12017/43/2002-DE

(Raj Singh)

Under Secretary to the Government of India

To The Manager,
Govt. of India Press,
Mayapuri Ring Road,
New Delhi.

for information and necessary action to:

- (1) The Secretary, Dental-Council of India, Kotla Road, Temple Lane, New Delhi-110002. with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
 - (2) The Secretary, Department of Health & FW, Government of Chhattisgarh, Raipur, Chhattisgarh.
 - (3) The Director (ME), Department of Health & FW, Government of Chhattisgarh, Raipur, Chhattisgarh
 - (4) The Registrar, Pt. Ravishankar Shukla University, Raipur, Chhattisgarh
 - (5) The Principal, Government Dental College, Raipur, Chhattisgarh.
 - (6) All the Secretaries (Health)/ Director (Medical Educational) of all States/Union Territories
- Notification Folder/Guard File.

Babu

(Raj Singh)

Under Secretary to the Government of India